

COUNCIL AGENDA

To:- The Members of the Staffordshire County Council

Notice is given that the meeting of the Staffordshire County Council will be held at Rising Brook Baptist Church, Burton Square, Stafford at 10:00 on Thursday, 20 May 2021 to deal with the matters set out on the agenda.

NB. The meeting will be webcasted live and can be viewed here - <https://staffordshire.public-i.tv/core/portal/home>

John Henderson
Chief Executive
12 May 2021

AGENDA

(Note: The meeting will begin with prayers)

PART ONE

General Housekeeping and Declaring an Interest

1. **Election of the Chairman of the Council for the ensuing year**
2. **Apologies for absence (if any)**
3. **Declarations of Interest under Standing Order 16**
4. **Confirmation of the minutes of the Council meeting held on 18 March 2021 (Pages 5 - 20)**
5. **Election of the Vice-Chairman of the Council for the ensuing year**
6. **Chairman's Correspondence**

The Chairman will mention a range of recent items of news which may be of interest to Members
7. **Results of the County Council Elections - 6 May 2021 (Pages 21 - 24)**

To receive an election return showing the names of the candidates elected and the number of seats won by each of the political parties together with the percentage of votes cast.
8. **Members not re-elected (Pages 25 - 26)**

Report of the Chairman of the Council
9. **Appointment of the Leader of the Council**
10. **To set the maximum number of members of the Cabinet**
11. **Statement by the Leader of the Council of the members appointed to the Cabinet (to be circulated at the meeting)**
12. **Committee Membership (to be circulated at the meeting)**

To consider the appointment of the members to Committees on the nomination of Group Leaders.
13. **Appointment of Chairmen and Vice-Chairmen of Committees and Panels (to be circulated at the meeting)**
14. **Appointment of members to Outside Bodies 2021/22 (to be circulated at the meeting)**

15. **Statement of the Leader of the Council** (Pages 27 - 32)

The Leader will inform the Council about his work and his plans for the Council, and will give an overview of decisions taken by the Cabinet (and Portfolio Holders) since the previous meeting of the Council

16. **Change to the Constitution Requiring Approval from County Council** (Pages 33 - 40)

Report of the County Solicitor

17. **Questions**

Questions to be asked by Members of the County Council of the Leader of the Council, a Cabinet Member, or a Chairman of a Committee. The question will be answered by the relevant Member and the Member asking the question may then ask a follow up question which will also be answered

18. **Petitions**

An opportunity for Members to present and speak on petitions submitted by their constituents

19. **Exclusion of the Public**

The Chairman of the Council will move the following motion so that the County Council can consider confidential business in private:-

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below”.

PART TWO

(All reports in this section are on pink paper)

Nil

Note for Members of the Press and Public

Filming of Meetings

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

Recording by Press and Public

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.